



**Pickaway County Agricultural Society**  
**Monthly Meeting Agenda**  
**October 9, 2023**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
  - a) Junior Fair Board/Joy Sharp
  - b) Livestock Sale Committee/ Jeff Wippel
  - c) Any Committee
- VIII. Old Business
  - a) Species Chairs-Livestock Rule Changes
- IX. New business
  - a) Fair Funds/Sean Mayhugh
  - b) GAP Bank Acct/Von Cremeans
  - c) PCAEC Rental Contract-Christy Pence
  - d) Fair Schedule/Von Cremeans
- X. Correspondence
- XI. Adjournment

UPCOMING DATES...

*Annual Meeting November 13*  
*Monthly Meeting November 13<sup>th</sup> following the Annual Meeting*